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PATENT APPLICATION

Attorney Docket No.: 115616

CUSTOMER NUMBER 25944

AMENDMENT TRANSMITTAL

In re the Application of

Douglas SCHEIN et al.

Group Art Unit: 1797

Application No.: 10/815,874

Examiner: N. BOWERS

Filed: April 2, 2004

For: METHOD AND APPARATUS FOR HOLDING A PLURALITY OF TUBES CONNECTIBLE TO AN ORGAN OR TISSUE CONTAINER

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Entitlement to small entity status is hereby asserted.
☒ Small entity status of this application has been established.

Any additional claim fees have been calculated as shown below:

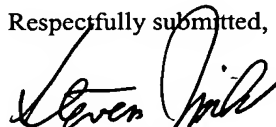
| (Column 1) | | | | (Column 2) | | (Column 3) | | SMALL ENTITY | | OR | OTHER THAN A SMALL ENTITY | |
|--|----------------------------------|---------------------------------|---------------|------------|-----------|------------|-----------|--------------|-----------|----|---------------------------|-----------|
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADD'L FEE | RATE | ADD'L FEE | RATE | ADD'L FEE | | RATE | ADD'L FEE |
| TOTAL CLAIMS | *53 MINUS | **49 | =4 | x 26 | \$ 104 | x 52 | \$ | x 220 | \$ | | x 52 | \$ |
| INDEP CLAIMS | *3 MINUS | ***3 | =0 | x 110 | \$ | x 220 | \$ | x 220 | \$ | | x 220 | \$ |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | + 195 | \$ | + 390 | \$ | + 390 | \$ | | + 390 | \$ |
| | | | | | \$ 104 | | | | | | | |

- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- ☒ Check No. 227535 in the amount of \$104.00 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461.

Respectfully submitted,


William P. Berridge
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Steven D. Jinks
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